

The Tennessee Open Meetings Act passed by the General Assembly in 1974 requires that meetings of state, city and county government bodies be open to the public and that any such governmental body give adequate public notice of such meeting. Open meeting notices may be accessed at http://apps.tn.gov/pmn/index.html.

A detailed meeting agenda will be available on line when finalized at http://apps.tn.gov/pmn/index.html. A copy may also be requested by calling the board office 1-800-778-4123.

TENNESSEE DEPARTMENT OF HEALTH HEALTH RELATED BOARDS MEMORANDUM

| Date: | October 5, 2018 |
|------------------|---|
| То: | Shelley Walker, Director of Communications and Media Relations |
| From: | Elizabeth J. Lund, MSN, RN, Executive Director |
| Name of Board: | Tennessee Board of Nursing |
| Date of Meeting: | November 7-8, 2018 |
| Time: | Board Meeting 8:30 a.m. C.T5:00 p.m. |
| Place: | Iris, Poplar, and Dogwood Rooms 665 Mainstream Drive, Ground Floor Nashville, Tennessee 37243 |

Link to Live Video Stream:

November 7, 2018 Iris

https://web.nowuseeit.tn.gov/Mediasite/Play/82c53deb2b404e46a998b4c44976e0581d

November 7, 2018 Poplar

https://web.nowuseeit.tn.gov/Mediasite/Play/d49c188855f84c61a74dcf03ccb215d91d

November 8, 2018 Iris

https://web.nowuseeit.tn.gov/Mediasite/Play/646176d021504217bcfd751a710073181d

JOHN J. DREYZEHNER, MD, MPH

BILL HASLAM GOVERNOR

COMMISSIONER

THE MISSION OF THE TENNESSEE DEPARTMENT OF HEALTH IS TO PROTECT, PROMOTE AND IMPROVE THE HEALTH AND PROSPERITY OF PEOPLE IN TENNESSEE

AGENDA

Tennessee Board of Nursing November 7and 8, 2018 Iris, Poplar and Dogwood Rooms

PLEASE REMEMBER TO SILENCE YOUR ELECTRONIC DEVICES WHEN THE BOARD IS IN SESSION

| Goal | Make policy decisions in alignment with Strategic Initiatives |
|---------|---|
| For | 2. Take disciplinary actions as necessary to protect the public from unsafe nurses. |
| Meeting | 3. Make decisions on nursing programs appropriate to enforce standards. |
| | 4. Spend 90% of Board Member time discussing the most critical issues. |

| 1. | Wednesday November 7, 2018 | Call to Order Board Meeting—Dr. Brent Earwood, APRN -Chair Roll Call Welcome and Introduction of Cuesto. Dr. Forward | |
|----|----------------------------------|--|---------|
| | 8:30-8:50 a.m. | Welcome and Introduction of Guests—Dr. Earwood Introduction of Staff—Ms. Lund and Mr. Waters Approve August 18-19, 2018 and September 28, 2018 Board Meeting Minutes Assign Panels/Panel Chairs—Dr. Earwood Call the Docket—Mr. Waters | |
| 2. | 9:00- | Conduct Disciplinary Business Panel 1, Iris Room, Panel 2, Poplar Room, Panel 3 Dogwood Room | 1, 2, 3 |

| | | a. Roll Call and Declaration of a Panel Quorum | |
|-----|-----------------|---|------------|
| | | b. Conduct Disciplinary Hearings | |
| | | c. Adopt Agreed and Consent Orders | |
| | | d. Conduct Summary Suspension Hearings | |
| | 12:00-1:00 | Lunch Break | |
| 3. | To follow | Adopt Consent Agenda | 1, 2, 3, |
| | discipline | School Announcements | 4, 5 |
| | as time permits | School Survey Visit(s) | |
| | | Strategic Plan Current Activities | |
| | | OGC report | |
| | | TNPAP report | |
| | | Investigations/Disciplinary Coordinator's report | |
| | | Health Related Boards Report | |
| 4. | To follow as | Discuss/Approve Travel | 2,4 |
| | time permits | NCSBN Mid-Year Meeting—March 26-28, 2019— | _, . |
| | | San Antonio, TX | |
| | | APRN Roundtable | |
| | | Other | |
| | 5:00 p.m. | Recess | |
| 5. | Immediately | Finance Task Force | 2 |
| | following board | Call to Order | |
| | meeting recess | Roll Call | |
| | | Update on Task Force Recommendations | |
| | | Continue Discussion | |
| | | Adjournment | |
| 6. | Thursday | Reconvene | |
| 0. | November 8, | Call to Order | |
| | 2018 | Roll Call | |
| | 8:45 a.m. | Welcome and Introduction of Guests | |
| | 0. 10 a.m. | Introduction of Staff | |
| 7. | 9:00-9:30 | Rulemaking Hearing regarding 1000-0112 Registered | 2.4 |
| /. | 9.00-9.30 | Nurses Fees, 1000-0212 Licensed Practical Nurses Fees, | 2,4 |
| | | 1000-0406 Advanced Practice Nurses and Certificates of | |
| | | Fitness to Prescribe Fees, 1000-0505 Medication Aides | |
| | | Fees | |
| 8. | 9:30-10:15 | School Hearings | 1,3 |
| 0. | 0.00 10.10 | Fortis Institute – Request for letter of intent and initial | 1,0 |
| | | approval for on-ground ADN program | |
| | | South CollegeRequest for letter of intent and initial | |
| | | approval for on-ground LPN program | |
| | 10:15-10:30 | Break | |
| 9. | 10:30-11:00 | Presentation/Discussion/Vote to Approve Funding: Gateway | 1,2,3,4,5 |
| | | Electronic Health Record (EHR) Integration with Controlled | , -,-, .,• |
| | | Substance Monitoring Database (CSMD)—Dr. Bess and Dr. | |
| | | Reagan | |
| 10. | 11:00-11:15 | Consider questions from Attorney General's Office about | 2,4, |
| | - | 1, | , , |

| | | settlement of debt—Mr. Waters | |
|-----|-------------|--|-----------|
| 11. | 11:15-11:30 | Elect Chair of Nominations Committee | 2 |
| 12. | 11:30-12:00 | Report of Finance Task Force—Mr. Mark Young, Chair | 1,2,3,4 |
| 13. | 12:00-1:15 | Lunch | |
| 14. | 1:15-2:45 | Consider Vote to Approve Application Review Committee | 1,2,3 |
| | | Recommendations—Ms. Turnipseed, APRN, Vice Chair and | |
| | | Ms. Kirkland, PHNC2 | |
| | 2:45-3:00 | Break | |
| 15. | 3:00-3:15 | Presentation: Report on Licensure by Examination | 1,2,3,4 |
| | | Richardson | |
| 16. | 3:15-3:30 | Discussion: Board of Medical Examiners Rule 0880-06 Re: | 2 |
| | | Supervision | |
| 17. | 3:30-3:45 | Discussion: Opioid Minimum Discipline Task Force—Mark | 1,2,3,4,5 |
| | | Young, APRN | |
| 18. | 3:45-3:55 | Report from NCSBN International Regulatory Collaborative | 1,2,3,4 |
| | | and Scientific Symposium—Juanita Turnipseed, APRN | |
| 19. | 3:55-4:05 | Report from Citizens Advocacy Conference—Lee Mills, | 1,2,3,4 |
| | | Public Member | |
| 20. | 4:05-4:20 | Update: Linda Johnson, APRN, Special Projects | 1,2,3,4,5 |
| 21. | 4:20-4:35 | Debrief/Open Discussion/Other Business—Dr. Earwood | 1,2 |
| | | What went especially well? | |
| | | What didn't go so well? | |
| | | What did we learn as a board? | |
| | | What did you learn as an individual? | |
| | | Other | |
| 22. | 4:35-5:35 | Conduct Summary Suspension Hearing(s) | 1,2,3 |
| 23. | 5:35 p.m. | Adjourn/Recess | |

Note: Any business not completed on November 7, 2018 may be continued to November 8, 2018. If time permits, business scheduled for November 8, 2018 may be heard on November 7.

This memo shall be forwarded from individual programs to the Public Information Office on the 15th day of the preceding month. The Public Information Office will prepare the monthly list of meetings within the Department and have ready for distribution to state media the 28th of the preceding month. PH 1850 (Rev. 3/79)

RDA N/A